

# PUBLIC WATER SUPPLY DISTRICT 1 OF DEKALB COUNTY, MISSOURI

PHONE (816) 393-5311 • FAX (816) 393-5313  
WEBSITE: PWSDCO.COM

## WATER USERS' AGREEMENT

The undersigned, being the owner or occupier of land located within the above Public Water Supply District, hereby makes application to said District for one water service connection, and agrees to the following conditions:

1. To pay the \$ \_\_\_\_\_ for said water service connection located at \_\_\_\_\_
2. To pay a minimum monthly charge of \$ 20.79 and for additional water used at the rate stated in the rate schedule adopted by the Board of Directors. Any changes made in the minimum monthly water charge and rate schedule by the Board of Directors of the District shall become a part of this agreement as though fully set out herein.
3. To pay said service bill on or before the due date indicated on the billing statement or be subject to a late charge of 10%. Failure of the District to submit a service bill shall not excuse the undersigned from undersigned's obligation to pay for the water used when the bill is submitted. Failure to pay a bill by the date indicated on the late notice shall result in discontinuance of service.
4. The water service supplied by the District shall be for the sole use of the undersigned; the undersigned agrees that undersigned will not extend or permit the extension of pipes for the purpose of transferring water from one property to another, nor will undersigned transfer, share, resell, or sub-meter water to any other consumer. Each meter service shall supply water to only one residence or business establishment located on land within the District.
5. If after water service is made available the same is discontinued or disconnected for any purpose, pursuant to the By-laws and the Rules and Regulations of the District, reconnection shall be as provided by the By-laws and the Rules and Regulations of the District.
6. That undersigned will make no physical connection between any private water system and the water system of the District. Representatives of the District may at any reasonable time come on the premises where the water is being used for the purpose of making inspection to enforce this provision. Violation of this provision shall be grounds for immediate disconnection of service.
7. The laws of the State of Missouri, the By-laws and Rules and Regulations of the District, including subsequent amendments, are made a part of this agreement as though fully set out herein.
8. The undersigned agrees that he will grant a water line easement to the District for the transmission of water over, under and across any interest he may have in real property bounding the roads along which the initial water transmission lines of the District are planned in consideration for the District accepting this application.
9. Undersigned understands and agrees that the District makes no representations whatsoever of the adequacy of fire protection from its water supply system to undersigned or any other person or party and that no reliance shall be placed by undersigned, or any other person for whom undersigned acts in any manner or capacity, on the adequacy of the District's water supply system for fire protection.
10. The undersigned has received a copy of the P.W.S.D. No 1 of DeKalb County Water Conservation Plan.
11. The undersigned is responsible for his/her own water lines from the meter to the house and inside the house. Different elevations result in varied amounts of water pressure. PWS D No 1 recommends installing a pressure regulator valve.

User's Name (Print) \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Texting for Emergency Notifications (phone#) \_\_\_\_\_ yes  no

Mailing Address: \_\_\_\_\_

Meter Location / Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Spouse: \_\_\_\_\_

Owner  Renter  (If User is Renter, Owner information must be included)

Owners' Name: \_\_\_\_\_

Owners' Mailing Address: \_\_\_\_\_

Receipt of \$ \_\_\_\_\_ in the form of \_\_\_\_\_ is hereby acknowledged.  
(Check, Cash, etc.)

Account No.: \_\_\_\_\_ Dist. Rep.: \_\_\_\_\_ Date: \_\_\_\_\_